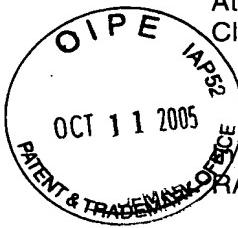


Attorney's Docket 081468-0306353
Client Reference: P-0373.010-US

FFW
AA



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re PATENT APPLICATION of:
RALPH KURT

Confirmation Number: 6969

Application No.: 10/691,969

Group Art Unit: 2851

Filed: October 24, 2003

Examiner: Mathews, Alan A.

For: LITHOGRAPHIC APPARATUS, OPTICAL ELEMENT AND DEVICE MANUFACTURING
METHOD

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

EXTENSION OF TIME

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.
Applicant petitions for a 2 months extension of time under 37 C.F.R. 1.136.

FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	26	-	26	= 0 x \$ 50.00	= \$ 0.00
INDEP.	4	-	4	= 0 x \$	= \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$ 360.00 = \$ 0.00
10/13/2005 MWOLGE1-00000029 033975 10691969					TOTAL ADDITIONAL CLAIM FEE \$
01 FC:1252	450.00 DA			EXTENSION OF TIME FEE \$	\$ 450.00
				GRAND TOTAL \$	\$ 450.00

FEE PAYMENT

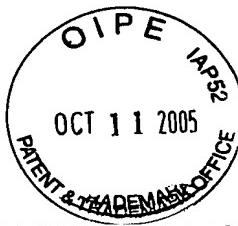
Authorization is hereby made to charge the amount of \$450.00 to Deposit Account No. 033975.
Charge any additional fees required by this paper or credit any overpayment in the manner
authorized above. A duplicate of this paper is attached.

Date: October 11, 2005

PILLSBURY WINTHROP SHAW PITTMAN LLP
P.O. Box 10500
McLean, VA 22102
703 770.7794

JEAN-PAUL G. HOFFMAN
Reg. No. 42663

Attorney Docket: 081468-0306353
Client Reference: P-0373.010-US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of: KURT

Confirmation Number: 6969

Application No.: 10/691,969

Group Art Unit: 2851

Filed: October 24, 2003

Examiner: MATHEWS, ALAN A.

Title: LITHOGRAPHIC APPARATUS, OPTICAL ELEMENT AND DEVICE
MANUFACTURING METHOD

October 11, 2005

AMENDMENT

Mail Stop Non-Fee Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated May 16, 2005, please amend the above-identified application as follows: